

JEW WORLD ORDER

Behold the pledge of allegiance of the Jew World Order slave:

"I pledge my allegiance to HaShem, G-d of Israel, Creator and King of the Universe, to His Torah and its representatives, the developing Sanhedrin. I hereby pledge to uphold the Seven Laws of Noah in all their details, according to Oral Law of Moses under the guidance of the developing Sanhedrin. May HaShem bless and aid me, my fellow council members and all B'nai Noach in all our endeavors for the sake of His name. Blessed are You G-d, King of the universe, who has caused me to live, sustained me, and brought me to this day."

Pledge made by the "Children of Noah" in front of the Israeli Sanhedrin, 1/10/06

This is what it all comes down to:

Liberalism of the Jewish Illuminati that launched the "French" revolution was called Communism a couple of decades later. Neo-Liberalism of today is Social Marxism of the Frankfurt School. Liberalism, Communism, Humanism, Democracy, Christianity, Islam, and Liberal Capitalism all blend into the same beast, because it's all the same; different names and fronts for the same Jewish program.

If Jesus had existed, he would have been a typical Zionist, preaching international Jewish conquest and supremacy; enslaving the planet under the Jewish theocracy with himself at the front.

The New Zion the real purpose of the Bible world enslavement:

<http://groups.yahoo.com/group/JoSNewsletter/message/502>

Communism arose when the Jews lost control in Europe, when Whites got out from under their Catholic theocracy in Rome, and began to advance. The enlightenment and the scientific revolution led to the industrial revolution and the development of large urban populations of labor. Many relocated to the cities from rural areas, to work in the new factories and industrial centers. This caused major upheavals, due to the excess of Jewish exploitation of the labor force, and social conditions as society struggled to adjust to this new reality, which was created by emerging massive labor movements [socialism].

The West had become secular, nationalistic, and scientific.

The Jews then adapted Communism. Before they called it Liberalism to hijack the enlightenment movements, and before Christianity to Trojan horse the Pagan Traditions. Now they adjusted it further for the industrial era, and renamed it Communism; its purpose simply being, to place the populace back under their Catholic theocracy again. Since the attitudes of the time, materialist science and the loss of Christianity's hold on the educated classes and fields [atheism started to dominate in the 19th century not the 20th], it was obvious that religion was not going to flourish. Therefore, they adapted it to open scientific materialism, and

atheism and worked to pull all emerging movements into their program, Trojan Horsing the current popular trends. Communism maintains the exact same system of control minus the spirituality.

Previously with the Church, they called their ideology "dogma," which was less of a danger by the 19th century. With Communism, they called it "science," and they knew how to appeal to the dreams and the resentments of the workers who are the masses. Communism was designed to operate off the psychic power that Christianity generates, so their schemes are once again relevant to the new era.

When Communism takes over and places the populace under the total control of the Jews, they always leave the churches alone and allow Christianity to flourish. In North Korea, there was a newly built Catholic cathedral, and Communist China has a state Catholic Church comprising over 70 million members. It was the same in the USSR; the Churches were allowed to remain— so much for the bogus anti-religious rants of Communism.

Communism is the neo-control arm that was adapted in response to the failing of the original Jewish program. People were not going to buy into a Church revolution so they hijacked them with a Marxist socialist one. Then once the Jews are again in total control, they make sure the Church remains so that their spell is intact.

It's like an orange, Communism is the skin and Christianity is the pulp and core. This is because Christianity was always supposed to be the control program. The agenda has always been Jewish theocratic rule and they need their messiah to manifest this. Christianity lays the foundation for all of this. Rome is the heart of the "beast" because it's the core of the real program and it deals in occult power. Communism is just the holding program. Since Communism is unconsciously based upon Christianity, it connects psychologically and psychically with Christianity. So when their Messiah appears, it is not difficult to readjust the paradigm into full out Theocracy.

Remember the Pope's role is to rule the Christian Theocracy and sit as a steward on the chair of St. Peter, the throne of Christ, until the Messiah appears, and then hands over the reigns of the Universal Church, global theocracy to him. Catholicism is the original Church. The Protestants are not any serious opposition, as they keep the perpetuating the spell and will bow down to the same Messiah.

Everything is set up for this. The Church has spent years influencing Hinduism and Buddhism into accepting the ideal of Jesus into their cultures one way or another as a God figure and Messiah, while also working to expand the Church with converts by force and propaganda, and removing spiritual knowledge, and promoting the idea that all religions are one in global society [with the Nazarene always inserted at the front and center].

When the Jewish Messiah appears, a billion Hindus and hundreds of millions of Buddhists and billions of others will be on their face heralding the return of what they believe is their savior figure; Islam as well with their savior the Mahdi. That's it. People will be on their knees forever before what they believe to be "God," the Jewish rulers, as the Jews believe they are their "God" in human form. Who is going to argue with a God king who rules with a rod of iron, as the populace has been indoctrinated with slavish worship for centuries? And will be forever more. The only law will be the law of the Theocratic Jewish regime, which has always been the foundation. Everything from the wars, to the revolutions, the global banks, the media, and religions – all are to achieve this end.

The form this Theocracy will take is based upon the seven Noahide laws. The number seven in their biblical numerology relates to the Nazarene's rule and conquest of the earth and the creation of the Jew World Order:

Providing evidence of a possible One World Religion, on March 26, 1991, U.S. President George Bush signed Public Law 102-14, a congressional resolution on the Seven Noahide Laws [H.J. Resolution 104, Public Law 102-14]. Prior to that event, as Val Valerian says, "The bill was passed in the House by a voice vote on March 5, 1991 and was passed by the Senate on March 7, 1991."

The Proclamation was as follows:

"Whereas Congress recognized the historical tradition of ethical values and principles which are the basis of civilized society and upon which our great Nation was founded; Whereas these ethical principles have been the bedrock of society from the dawn of civilization when they were referred to as the Seven Noahide Laws;

"Whereas without these ethical values and principles, the edifice of civilization stands in serious peril of returning to chaos;

"Whereas society is profoundly concerned with the recent weakening of these principles that has resulted in crises that beleaguer and threaten the fabric of civilized society;

"Whereas the justified preoccupation with these crises must not let the citizens of the Nation lose sight of their responsibility to transmit these historical ethical values from our distinguished past to the generations of the future;

"Whereas the Lubavitch movement has fostered and promoted these ethical values and principles throughout the world;

"Whereas Rabbi Menachem Mendel Schneerson, leader of the Lubavitch movement, is universally respected and revered and his eighty-ninth birthday falls on March 26, 1991;

"Whereas in tribute to this great spiritual leader, 'the rebbe,' this his ninetieth year will be seen as one of 'education and giving,' the year in which we turn education

and charity to return the world to the moral and ethical values contained in the Seven Noahide Laws; and

"Whereas this will be reflected in an international scroll of honor signed by the President of the United States and other heads of state; Now, therefore, be it

"Resolved by the Senate and the House of Representatives of the United States of America in Congress assembled, That March 26, 1991, the start of the ninetieth year of Rabbi Menachem Schneerson, leader of the worldwide Lubavitch movement, is designated as 'EDUCATION DAY U.S.A.' The President is requested to issue a proclamation calling upon the people of the United States to observe such day with appropriate ceremonies and activities."

<http://www.israelnationalnews.com/News/News.aspx/96347>

Sanhedrin Recognizes Council to Teach Humanity 'Laws of Noah'

A group of non-Jewish delegates have come to Jerusalem to pledge their loyalty to the Laws of Noah.

By Ezra HaLevi

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A group of non-Jewish delegates have come to Jerusalem to pledge their loyalty to the Laws of Noah. They appeared before the nascent Sanhedrin, which established a High Council for B'nai Noah.

The ten delegates appeared before a special session of the Jewish High Court of 71 Rabbis led by its Nassi (President) Rabbi Adin Even-Israel Steinsaltz. B'nai Noah, literally "Children of Noah," also known as Noahides, are non-Jews who take upon themselves the Torah's obligations for all members of the human race. The seven such laws were passed on via Noah following the Flood, as documented in Genesis (see below).

The gathering took place under a banner quoting the Biblical passage in Tzefania 3:9 which refers to "all the nations... speak[ing] a pure language... proclaim[ing] the name of G-d."

Rabbi Adin Even-Israel Steinsaltz addresses the Noahide Council members
The Noahide delegates stood before the nascent Sanhedrin, which was reestablished over a year ago in Tiberias, following the renewal of Biblical ordination, and has met regularly since then. "Each one [of the B'nai Noah] comes with a name he has made in the world, as a teacher and example in his community of observance of the seven laws of Noah," said Rabbi Michael Bar-Ron, the Sanhedrin's emissary who facilitated the council's organization, introducing the delegates. "At great physical and financial expense, they have

flown across the world to Jerusalem, the holy city, to pledge before the court and all mankind, their allegiance to the Seven Laws of Noah, the laws of the Creator."

B'nai Noah delegates sit before members of the nascent Sanhedrin in Jerusalem. Each of the Noahide representatives stood before the Sanhedrin and pledged: "I pledge my allegiance to HaShem, G-d of Israel, Creator and King of the Universe, to His Torah and its representatives, the developing Sanhedrin. I hereby pledge to uphold the Seven Laws of Noah in all their details, according to Oral Law of Moses under the guidance of the developing Sanhedrin. May HaShem bless and aid me, my fellow council members and all B'nai Noah in all our endeavors for the sake of His name. Blessed are You G-d, King of the universe, who has caused me to live, sustained me, and brought me to this day."

Ben Noah Roger Grattan pledges before the Sanhedrin

Roger Grattan, a council aide who lives in Maine, told Arutz-7 prior to the ceremony, "I am sure that this will be a paragraph in the history of civilization, although one could also write books on it. It is also the fulfillment of prophecy." The core members of the council are Indian Foreign Relations Coordinator Bud Gill, Billy Jack Dial, Andrew Overall, Adam Penrod, Jacob Scharff, Chairman Larry Borntrager, Honorary Noahide Council Elder Vendyl Jones, Tennessee Noahide Community Head Jack Saunders and Council Speaker Jim Long.

Long addressed the rabbis of the court, requesting formal recognition of the Noahide Council: "Your honor, esteemed rabbis of the developing Sanhedrin. We are here because of your Torah. Rabbis before you elevated the Torah and it drew us in; before that, we stumbled in darkness. Everyone here today can tell you that in the past we have experienced the need to consolidate our efforts to make the world aware of the truth."

Rabbi Even-Israel Steinsaltz, on behalf of the Sanhedrin, replied: "We hereby recognize these men as the first high council of B'nai Noah in accordance with the conditions they have accepted upon themselves."

Rabbi Steinsaltz spoke about the role of the Jewish people in bringing the Laws of Noah to the world:

"I am part of this Jewish family and I have nothing bad to say about that family, but you don't go up to a man on the street and ask him to join your family. Instead you talk to him about joining the true belief in the Creator and about implementing divine justice toward his fellow man. We are setting up a global mission here – not to recruit people, but to bring them to the realization that there is one G-d."

The Nassi explained that this aspect of Judaism lay dormant for years, as the Jewish people dealt with remaining alive and keeping the Torah in the exile. Rabbi Steinsaltz called for an extensive project to be undertaken to help B'nai Noah in the nitty-gritty details of the observance of the religion. "A Shulhan Arukh

[Jewish Law Code] for B'nai Noah must be written so that the individual can have guidance as to what to do," Steinzaltz said, referring to the compendium of practical Jewish law written by Rabbi Yosef Karo of Tzfat in the 1560's that is still used today.

He then addressed the ten B'nai Noah representatives, who had endured hours of Hebrew speeches throughout the day, in English:

"There are those people, so far only a small number, who say, 'We are bound by the covenant of Adam and the covenant of Noah and we know we have to perform and fulfill our obligations.' We, as Jews, have the same religion as you.

"Within the nation of Israel there is one tribe that deals with the Temple – the priests. We Jews are a specific tribe in the world that was chosen to be a tribe of priests – hereditary priests. Because of this we have special duties. Being a priest does not mean we are cut off from the other people. While the people of the world are all different units in the armies of the Lord, we are a special commando unit that maybe doesn't get paid more, but has special assignments that may be more dangerous."

Rabbi Even-Israel spoke about the difficulties that would confront the B'nai Noah movement as it grows:

"When we are speaking in general, almost every human being can more or less accept the laws of Noah, but when we get to particulars we will come to serious points, at which we disagree with Christianity and Islam.

"It is one thing when a religion is small, but as it gets bigger there will be huge pressures. We will be there beside you. We are members of the same religion that was given by the Almighty to humanity. Part of it was given to the Jews and part of it was given to humanity as a whole."

The Nassi added that while there are those who doubt the ability of the Sanhedrin to be more than an idea leading up to the true reestablished court, the Noahide Council cannot be doubted or criticized due to its pure motives and unprecedented mission.

Rabbi Yaakov Ariel of the Temple Institute said that although Tuesday is the Fast of the Tenth of Tevet, which commemorates the beginning of the destruction, "Our sitting in Jerusalem now, alongside B'nai Noah, demonstrates the revival and the fulfillment of the words of the prophets." Rabbi Ariel told those gathered that he had seen a rainbow that morning, "the closest thing to seeing Noah himself - the symbol of the covenant between G-d and humanity as witnessed by Noah."

Famed archaeologist and Noahide leader Vendyl Jones addressed a festive banquet held for the Council members, speaking about the Seven Laws of Noah.

He explained, in detail, the verses in the first eleven chapters of Genesis from which the seven laws are elucidated, saying that he always understood the first six, but never understood the law proscribing the eating of a limb of a living animal - until he remembered his cattle-branding days in Texas: "We would brand and castrate the cattle when I was young, and at night we would all sit around the campfire and eat what they called 'mountain oysters'" – the testicles of the still-living animals.

Rabbi Nachman Kahane, Av Beit HaDin, spoke in English. "G-d created a primitive world," he said. "We don't grow loaves of bread, but grain that must be harvested, ground up and baked. We were meant to be partners with G-d. Unfortunately, throughout history, perversions of this idea grew. How can you be G-d's partner if you are damned and born with original sin? How can you be a partner of G-d if your religion tells you to send your children to shopping malls to blow people up? What we are creating today is a reconnection between the people and G-d. G-d is saying to humanity – everyone has a job. I happen to be a priest - I have a particular task for when the Temple is built - but all of us have a specific task just the same; I am no better."

Jones told Kahane that his brother, slain Knesset Member Rabbi Meir Kahane, together with Rabbi Shlomo Carlebach, had organized one of the first conferences for B'nai Noah nearly 20 years ago.

Conference on Noahide Council

Earlier in the day, several speakers addressed issues surrounding the B'nai Noah movement as part of a conference on the establishment of the B'nai Noah Council.

Sheikh Abdul Hadi Palazzi, a leader of the Italian Muslim Assembly, addressed the assembly, speaking about B'nai Noah in Islam: "Islamic law holds within it the seven laws of Noah and can be taught correctly to the Muslims of the world... I remember reading that a new Sanhedrin was created in Jerusalem [and] my impression was very positive - I thought maybe something new had been created to allow the Jewish people to project moral and legal clarity to counterbalance the lack of it in our world."

Palazzi added that the project of creating a council of Noahide teachers would hopefully counter the negative educational effect of the Gaza withdrawal, "which taught the opposite to my people - it convinced many that only terrorism works."

Rabbi Dr. Eliyahu Zini, who heads Yeshiva Or V'Yishuah and is the rabbi of Haifa's Technion, spoke about the intuitive natural truths of the laws of Noah. "We must create a formal connection between the nation of Israel and the B'nai Noah to show the world that we are a nation of holy priests, as is dictated in our Torah," he said, speaking partly in French as well, as the conference will be

available on the Sanhedrin's web site for viewing by prospective B'nai Noah worldwide.

Member of the Noahide Council at the conference earlier in the day Rabbi Yoel Schwartz, who received the blessing of leading hareidi-religious Rabbi Shalom Elyashiv to engage in the project of creating a court and infrastructure for B'nai Noah, addressed the conference as well. Rabbi Schwartz is the Deputy Av Beit HaDin [literally, Court Elder] of the Sanhedrin and the Av Beit HaDin for the B'nai Noah court. He spoke on the topic of "B'nai Noah and World Peace."

"The Islamic Jihad against the world has restored religion to the center of the world's consciousness," Schwartz said. "Over 30 years ago, someone by the name of Eisenberg sent a proposal to the United Nations saying that there will never be world peace unless the citizens of the globe agree on certain principles of faith. It was adopted by the UN as one of its official documents but was not followed up upon and has since been forgotten. We are here today to follow up on that document and remind the UN why it exists. There will be world peace when the whole world agrees that there is one G-d. There are people who do not think what I am about to say is worthwhile, but I suggested years ago that we begin to translate our books, which are meant for the nations of the world, into Arabic as well [Schwartz has authored many books on practical observance for Noahides –ed.]. It is not by coincidence that we have this nation alongside us, surrounding and living inside the land upon our return to it, who also preserves the heritage of Abraham our father."

Schwartz has indeed translated his books to Arabic, with the help of an Arab man he met at a bus stop who asked him a Mishnaic question, telling him he had already translated the Mishna, a codification of Jewish oral law. He said the entire printing has been sold out. "Muslim parents have thanked me for teaching their child that there is a different way to heaven than becoming a shahid, a martyr," he said.

Rabbi Schwartz explained that although one of the purposes of the Jewish people's exile was to disseminate belief in the Torah's truths around the world, their return to Israel has brought with it the technology to redouble our efforts from here:

"The moment we came to Israel, communication technology flourished. The telephone and radio spread rapidly, and computers and internet came soon after, changing the entire concept of communication and education. When we were in the exile, we were there to teach the world, and now that we have returned to the Land of Israel, G-d has given us the tools to do the work from here."

Rabbi David Zilbershlag, Director of Meir Panim and Koach Latet, both innovative charity associations, spoke about rectifying the misdeeds of Noah's generation, the generation of the Flood. Zilbershlag said that the new Council of Noahides

must focus on kindness and charity, as that was the basis of G-d's covenant with Noah [the lack of which resulted in the destruction of Noah's entire generation] and His later covenant with Abraham.

"It is hard to distribute and spread an idea that is negative, as the laws of Noah are phrased," Zilbershlag said. "We must make a great effort to find and distribute the relevant positive commandments in our tradition throughout the world as well, and the most basic of these is that of following in the footsteps of Abraham our father."

Rabbi Eliyahu Essas, a former refusenik and founder of the Teshuva [return to Judaism] movement in the USSR, spoke about establishing outreach within Israel to help gentiles who moved from the former Soviet Union to Israel become aware of the Noahide laws:

"There are at least 400,000 out of the million people who came to Israel who are not Jewish according to Jewish law. There are many who think they are Jews, but do not have a Jewish mother and are therefore not Jewish according to Jewish law. 150,000 have no blood connection to the nation of Israel – spouses of Jews and relatives who came under the Law of Return. Then there are 30,000 who have nothing to do with the Jewish people, coming with forged documents. Over there, Jews wanted to be Russians; here, Russians want to be Jews.

"Should we harass such a person to convert, should we leave him alone, or should we try to get him to become a Ben Noah?" Essas asked, refraining from offering answers and saying that such complicated matters must be dealt with by both the Noahide Council and the Sanhedrin's B'nai Noah Beit Din. He added that the problem of intermarriage was not discussed by previous generations because it did not exist in such numbers. "We are dealing with 50% of families in the former Soviet Union and even more in North America. So if one spouse is a Jew and one is a Ben Noah, what will be their status? I want to raise these issues and offer a prayer to the Almighty to help us find wise solutions."

Council Looking Forward

Spokesman Jim Long outlined the Council's goals:

"Education is a vital part of our effort and we need you to help us with this. We need to make sure that developing Noahide groups do not split into denominations. As we move into the public eye, we will be viewed as heretics by many. We each come from other religions and must develop ways to approach them in a manner in which they listen without closing their ears. The Noahide movement is a Torah-based template for an ethical way of life. The Creator requires humanity to uphold these laws as per His covenant with Noah.

Members of the B'nai Noah Council

"Anyone who reads the Bible can see that your Torah is your constitution, your Bill of Rights and your deed to the Land of Israel. We have plans to publish

Noahide prayer books, children's books and documentaries on science and the world through the lens of the Torah."

"We have heard that G-d is with you," Long concluded.

For more information, the Council secretary can be contacted at:
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The Seven Laws of Noah are:

- Shefichat damim - Do not murder or commit suicide.
- Avodah zarah – Pray and offer sacrifices only to G-d. Do not worship false gods/idols.
- Gilui arayot - Do not be sexually immoral [no incest, sodomy, bestiality, castration or adultery], crossbreed animals or perform castration.
- Ever Min HaChai - Do not eat a part of a live animal or consume blood.
- Birkat Hashem - Do not utter G-d's name in vain, curse G-d or pursue the occult. Honor your parents.
- Gezel - Do not steal or kidnap.
- Dinim - Set up righteous and honest courts and apply fair justice in judging offenders and uphold the principles of the last five.

This was in reply to a question in the e-groups.

The Jews are a dualistic system with one core. The Jews themselves at the core are a genetic group, a bloodline. Yet one can convert to Judaism, but upon this they have to marry into the genetic group and absorb their genes into the hive. This allows the Jews to blend into the host society while still maintaining their genetic-psychic strength. The convert then becomes an active agent of the Jews, with a Gentile face, but will never be allowed to go very far into the deep ranks of Judaism. At the highest levels, only those of purest Jewish genetic lines can be admitted, making sure the pureblooded ones lead the group and give it direction.

The Jews by their records and texts such as the Zohar, state they come from a genetic line not of the Gentiles, which they believe makes them superior and gives them entitlement to the planet and all upon it. They state Gentiles are animals put here to be their slaves and property, and since we are not from their genetic line, we are not human and not covered by their law of the Torah, meaning they can do whatever they please to us with no moral qualms. Judaism dehumanizes the entire planet.

Above the Jews are a collective of negative entities, the top rabbinical class who are adept black magicians from whom they work with and take their orders. The Jews carry the spiritual inheritance of these entities in their blood, as this is the group they are genetically created from by their own admission. What this means is they are connected on the deep soul level to such non-human and anti-human, entities. They are a window to these beings on this planet.

Even the average Jew has a deep unconscious connection to these beings on the soul level. They are bound into a large mass Jewish mind or collective unconscious and the consciousness they share with such entities as well. They share the same racial soul together. The nature of their soul is encoded in their religious texts, which are nothing but what is in their soul— simply the desire to harm, enslave, murder and destroy Gentiles by any means. Their biology is their belief.

People point to their different factions, differences, and infighting as something to offer as an example that the Jews are not a mono-group against us. However, this reveals nothing, and in many cases, it proves the exact opposite. It is within their collective soul. Even programs started by Jews in conflict with other Jews, still push the Jewish agenda anyway and harm Gentiles. They all have the same goal. This not all bad apples belief creates a false understanding that allows the Jews to step in and control any opposition to them, transforming it into something that serves them, which means you can never trust them. Many Jews do what they do unconsciously, because of their collective soul. It is within their soul to carry out what their religious texts command.

It is not about opposition to Christianity, Islam, Communism, Liberalism, or Capitalism, Zionism, etc. It is actually on the unconscious level— one thing only: opposition to JUDAISM. All the programs listed above are rooted in the Jewish race soul. Most people in our society are in strong opposition to the Jews on some level and don't even realize it yet.

One can also observe strong schizophrenic behaviors in those who have a larger mixture of Gentile blood. It is from a conflict on the soul level, which manifests into the conscious mind. Otto Weininger stands out. He was half-Jewish. However, he hated his Jewish half, as an ugly and vile stain within his soul. He could feel this. He lived a life of struggle against it, until he committed suicide to try to escape from it. Weininger was a blatant example, of the two different and conflicting natures of the Gentile and Jewish soul in one man, and the fact that those of Jewish blood can never stop being Jewish, even if they consciously want to. It is within the soul.

The purpose of Judaism is transforming the earth into a host planet where the entities that manifested the Jew, can then feed off of humans and use them as slaves without end. The Jews are simply the terrestrial level of this agenda. In lay terms, the Jews are race of psychopaths, and are not part of Gentile Humanity. They are a war upon it.